

COMMITTEE'S REPORT

(Filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee
Butter Snow Political Action Committee Baton Rouge
1020 Highland Colony Parkway Ste 1400
Ridgeland, MS 39157

OFFICE USE ONLY

PAC 4/14
40-G
Amendment
5/14

14603659

2. Date of Primary

This report covers from March 14, 2014 through April 14, 2014

3. Type of Report

____ 180th day prior to primary ☒ 40th day after general
____ 90th day prior to primary ____ Annual
____ 30th day prior to primary ____ Monthly
____ 10th day prior to primary
____ 10th day prior to general ____ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name	b. Position	c. Address
	Chairperson	
Elizabeth Garner	Treasurer	1020 Highland Colony Parkway Ste 1400 Ridgeland, MS 39157

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
Beau Black	Council		Support
Charlie Burt	Council		Support
Christian Harris	Council		Support

6. Is the Committee supporting the entire ticket of a political party? ____ Yes ☒ No. If "yes", which party?

7. a. Name of Person Preparing Report Paul Pratt

b. Daytime Telephone 601-985-4113

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of May 2014

Signature of Committee/Chairperson

Elizabeth L. Garner

Signature of Committee Treasurer, if any

Daytime Telephone

Daytime Telephone

COMMITTEE'S REPORT

(Filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate comm)

1. Full Name and Address of Political Committee

Butler Snow Political Action Committee Baton Rouge
1020 Highland Colony Parkway Ste 1400
Ridgeland, MS 39157

OFFICE USE ONLY

PAC
40-G 2/14
4/9

14003659

2. Date of Primary

This report covers from February 24, 2014 through March 13, 2014

3. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
☒ 10th day prior to general
____ 40th day after general
____ Annual
____ Monthly
____ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

Chairperson

Elizabeth Garner

Treasurer

1020 Highland Colony Parkway Ste 1400 Ridgeland, MS 39157

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

Marlin Gusman 3148 Paris Avenue New Orleans, LA 70119

Sheriff

Democrat

Support

6. Is the Committee supporting the entire ticket of a political party? Yes ☒ No ☐ If yes, which party?

7. a. Name of Person Preparing Report Paul Pratt

b. Daytime Telephone 601-985-4113

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of April, 2014

Signature of Committee/Chairperson

Elizabeth L. Garner

Signature of Committee Treasurer, if any

Daytime Telephone

601-985-4406

Daytime Telephone

2014 APR -9 PM 1:53



SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	750.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	750.00
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	750.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	19,541.20
18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above)	
19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above)	750.00
20. Funds on hand at close of reporting period	18,791.20

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions Received (Schedule A-1)	
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	\$500.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	\$500.00
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	\$500.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	\$20,041.20
18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above)	
19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above)	\$500.00
20. Funds on hand at close of reporting period	\$19,541.20

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient Candidate	2. Contributions Made this Reporting Period a. Date(s)	b. Amount(s)
Charlie Burt 129 Star Place Belle Chasse, LA 70037	04/22/2014	\$250.00
Beau Black 302 Main Street Belle Chasse, LA 70037	04/22/2014	\$250.00
Christian Harris 8056 Highway 23 Suite 200 Belle Chasse, LA 70037	04/22/2014	\$250.00
3. SUBTOTAL (optional)		
4. TOTAL (optional - complete only on last page of this schedule)		\$750.00

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SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient Candidate	2. Contributions Made this Reporting Period	
	a. Date(s)	b. Amount(s)
Marlin Gusman 3148 Paris Avenue New Orleans, LA 70119	03/13/2014	\$500.00
3. SUBTOTAL (optional)		\$500.00
4. TOTAL (optional - complete only on last page of this schedule)		

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